TYLER COUNTY COMMISSIONERS' COURT SPECIAL MEETING MARCH 18, 1994 --- 8:30 A.M.

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THE STATE OF TEXAS

COUNTY OF TYLER

ON THIS THE 18TH DAY OF MARCH, A.D.1994

the Commissioners' Court in and for Tyler County, Texas convened in a Special Meeting at the Commissioners' Courtroom in Woodville, Texas, the following members of the Court present, to wit:

JEROME OWENS

MAXIE RILEY

PETE BARNES

JERRY MAHAN

HENRY EARL SAWYER

COUNTY JUDGE, Presiding

COMMISSIONER, PCT.#1

COMMISSIONER, PCT.#2

COMMISSIONER, PCT.#3

COMMISSIONER, PCT.#4

COUNTY CLERK, Ex-Officio

the following were absent: none thereby constituting a quorum. In addition to the above were:

JOYCE MOORE

COUNTY AUDITOR

A motion was made by **Commissioner Riley** to modify February 23rd minutes to reflect a reference to page 2 of the minutes which regarding the opening date of the collection center action. The motion was seconded by **Commissioner Sawyer**. All voted yes and none no.

A motion was made by Commissioner Riley and seconded by Commissioner Mahan to approve payment of bills submitted by the County Auditor. All voted yes and none no. SEE ATTACHED DISTRIBUTION LEDGER.

Commissioner Mahan motioned to award the high bid from Guy LaFoy in the amount of \$2500.00 for the 1980 Dump Truck from Precinct #3. Commissioner Sawyer seconded the motion. All voted yes and none no. SEE ATTACHED BIDS.

Commissioner Riley motioned to award the high bid from City of Colmesneil, in the amount of \$2159.00, for the 1977 GMC Dump Truck from Precinct #1. Commissioner Mahan seconded the motion. All voted yes and none no.

Commissioner Riley motioned to award the high bid from Lade Sales, in the amount of \$526.26, for the 1980 Dodge Pick-up Truck. The motion was seconded by Commissioner Sawyer. All voted yes and none no. SEE ATTACHED BIDS.

After review of the contract between Champion International Corp. and Tyler County, regarding a gravel pit for Precinct #1, Commissioner Mahan motioned to authorize Commissioner Riley to execute the contract, after review by the County Judge and the Criminal District Attorney. Commissioner Sawyer seconded the motion. All voted yes and none no. SEE ATTACHED CONTRACT.

A motion was made by Commissioner Mahan and seconded by Commissioner Riley that the meeting adjourn.

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THERE BEING NO FURTHER BUSINESS, THE MEETING ADJOURNED....8:45 A.M.

Jerome Owens, County Judge

Maxie L. Riley, Comm. Pct. #1

A. M. Barnes, Comm. Pct. #2

Leny Mahan Jerry Mahan, Comm. Pct. #3

Very Earl Sawyer, Comm. Pct. #4

Donece Gregory, County Clerk



JOYCE MOORE TYLER COUNTY AUDITOR 100 COURTHOUSE - ROOME 303 WOODVILLE, TEXAS 75979

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County of the Dogwood Festival

| county of the Dogwood Festival | | (| (409) 283-3652 |
|--|-------|--|-----------------------------|
| County Bank Balances as of February 28, | 1994: | | |
| COUNTY CLERK | | | · |
| Fee Account Trust Account | | \$ 27,523.29 4,633.68 | |
| COUNTY TREASURER | | | |
| Accounts Payable Account Jail Interest & Sinking Account Payroll Account Tex-Pool Investment Account Treasurer's Account Tyler County TCBG Grant | | \$ 0.00 134,291.34 36,148.30 0.00 1,259,785.60 0.00 | 1,430,225.24 |
| DISTRICT ATTORNEY | | | |
| State Aid Account | | \$ 12,083.31 | 12,083.31 |
| DISTRICT CLERK | | | |
| Child Support Account Fee Account | | \$ 917.00 16,431.54 | |
| Trust Account | | 223,959.16 | 241,307.70 |
| JUSTICE OF THE PEACE, PCT I | | | |
| Fee Account | * | \$ 7,872.00 | 7,872.00 |
| JUSTICE OF THE PEACE, PCT II | | | |
| Fee Account | | \$ 3,274.00 | 3,274.00 |
| JUSTICE OF THE PEACE, PCT III | | | |
| Fee Account | | \$ 2,967.50 | 2,967.50 |
| JUSTICE OF THE PEACE, PCT IV | | | |
| Fee Account | | \$ 2,345.00 | 2,345.00 |
| SHERIFF | | | |
| Cash Bond Account Commissary Account Fee Account | | \$ 3,450.00 605.98 7.00 | 4,062.98 |
| TAX OFFICE | | 7.00 | -r , 002 , 30 |
| Auto Account | | \$ 85,320.17 | |
| Tax Account | | Unavailable _ | 85,320.17 |
| TOTAL AVAILABLE FUNDS | | <u> </u> | 31,821,614.87 |



JOYCE MOORE TYLER COUNTY AUDITOR 100 COURTHOUSE - ROOME 303 WOODVILLE, TEXAS 75979



County of the Dogwood Festival

(409) 283-3652

March 18, 1994

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TO HONORABLE COMMISSIONER'S COURT:

The following bills are not shown on your Accounts Payable ledger and require your approval before payment can be made.

Auditor's Office

*Will be paid when the additional paperwork needed is received.

B & K SUPPLY CO. 5250 ORIOLE DR. BEAUMONT, TEXAS 77707 (409) 892-5513

TO: TYLOR COUNTY STORIFF'S DEPT.

702 N. MAGNOUA

WOODVILLE TX. 76978

No.

VOI. **628** PAGE **193**

DATE: 3-1-94

AMOUNT REMITTED

IDETACH AND MAIL WITH YOUR REMITTANCE. YOUR CANCELLED CHECK IS YOUR RECEIPT.

| DATE | DESCRIPTION | CHARGES | CREDITS | BALANCE |
|-----------|-------------------------------|------------|----------------|--|
| | | PREVIOUS E | BALANCE > | |
| 2-7-94 | TK 3907 | 20.95 | | 20.95 |
| | RECEIVED | | | |
| 6 | MAR 0 9 1994 | | | |
| 12 | TYLER COUNTY SHERIFF DEPT: | | | / / / / / / / / / / / / / / / / / / / |
| | SHEHIM | | | |
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Adams NC 2583 **Statement**

Thank You

| /18/94 | A/P GENERAL LEDGER D | ISTRIBUTION REG | ISTER PAGE | 1 |
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| ** G.L. | ACCT. # / DESCRIPTION** | REF.# | TOTAL POSTED | G/L DATE |
| GENERAL F | TUND B | | | |
| COMP | 1. COURT APPROPRIATIONS: | | | |
| 1040108 | POSTAGE FOR POSTAGE METER SANDRA HARRISON | 35029 | 19.25 | 3/14/94 |
| 1040113 | ADVERTISING TYLER COUNTY BOOSTER | 35030 | 82.80 | 3/14/94 |
| 1040120 | ASSOCIATION DUES JUDGE CORBIT WHITEHEAD | 35031 | 250.00 | 3/14/94 |
| 1040124 | TYLER COUNTY APPRAISEL DIST. TYLER CO. TAX APP. DIST. | 35032 | 25763.25 | 3/14/94 |
| 1040127 | ALLEN SHIVERS LIBRARY ALLAN SHIVERS LIBRARY | 35033 | 8750.00 | 3/14/94 |
| 1040129 | KIRBY MEMORIAL MUSEUM CHESTER WATER SUPPLY COR. GULF STATES UTILITIES | . 35034 35035 | 10.05 122.28 | 3/15/94 3/15/94 |
| 1040150 | ELECTION EXPENSE TYLER COUNTY BOOSTER | 35036 | 136.16 | 3/14/94 |
| | MISCELLANEOUS EXPENSE CLASSIFIED DIRECTORY PUB. NTY CLERK: | 35037 | 147.00 | 3/14/94 |
| 1040207 | OFFICE SUPPLIES TEXAS COUNTY PRINTING WAL-MART STORE #01-0268 PAPER WORKS PRINTING ROGERS OFFICE SUPPLY DONECE GREGORY | 35038 35039 35040 35041 35042 | 41.04 1.77 1.00 25.90 14.41 | 3/15/94 3/15/94 3/15/94 3/15/94 3/16/94 |
| er or an elementary services | TELEPHONE A T&T LONG DISTANCE TELCO COMMUNICATIONS, INC ERANS SERVICE | - 35043 35044 | 20.23 5.47 | 3/16/94 3/16/94 |
| | TELEPHONE TELCO COMMUNICATIONS, INC FRICT CLERK | 35045 | .55 | 3/16/94 |
| 1040707 | OFFICE SUPPLIES TEXAS STATE DIRECTORY ROGERS OFFICE SUPPLY SCOTT-MERRIMAN, INC. | 35046 35047 35048 | 36.15 3.57 247.30 | 3/14/94 3/15/94 -3/16/94 |
| 1040709 | TELEPHONE A T&T LONG DISTANCE | 35049 | .09 | 3/16/94 |
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| /94 | A/P GENERAL LEDGER DI | STRIBUTION REGIS | TER PAGE | 2 |
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| ** G.L. ACCT. # / D | ESCRIPTION** | REF. # | TOTAL POSTED | G/L DATE |
| GENERAL FUND | В | | | |
| DISTRICT CLERK | | | | |
| AT&T E TELCO JURY ACCOUNT | QUIPMENT COMMUNICATIONS, INC | 35050 35051 | 69.50 24.65 | 3/16/94 3/16/94 |
| 1040855 COURT APPOI INEZ K 88TH JUDICIAL DI | NIGHT. ATTY | 35052 | 350.00 | 3/15/94 |
| 1040909 TELEPHONE AT&T E TELCO 1-A JUDICIAL DIS | QUIPMENT COMMUNICATIONS, INC TRICT | 35053 35054 | 58.25 8.72 | 3/16/94 3/16/94 |
| 1041024 COURT REPOR PENGAD JUSTICE-OF-PEACE | TER TRAVEL/SUPPLIES , INC. , PCT. I | 35055 | 151.13 | 3/14/94 |
| 1041107 OFFICE SUPP ROBERT WEST PI PITNEY ROGERS PITNEY | LIES JAMES CO., INC. UBLISHING CO. BOWES, INC. OFFICE SUPPLY BOWES | 35056 35057 35058 35059 35060 | 148.60 17.50 42.87 24.86 33.00 | 3/15/94 3/15/94 3/15/94 3/15/94 3/16/94 |
| 10/1100 TELEBURGE | BILNET LONG DISTANCE COMMUNICATIONS, INC | | | |
| 1041409 TELEPHONE A T&T- COUNTY COURT | CONSUMER PRODUCTS - | - 35064 | 14.65 | 3/16/94 |
| 1041544 COMMITTMENT: FAIRY CRIMINAL DISTRIC | UPSHAW | 35065 | 293.00 | 3/14/94 |
| PAPER (| LIES OFFICE SUPPLY WORKS PRINTING RT STORE #01-0288 | 35066 35067 35068 | 108.48 57.50 17.74 | 3/14/94 3/14/94 3/14/94 |
| | QUIPMENT COMMUNICATIONS, INC | 35069 35070 | 60.00 59.26 | 3/16/94 3/16/94 |

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| 3/18/94 | A/P GENERAL LEDGER | DISTRIBUTION RE | GISTER PAGE | 3 |
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| ** G.L. | ACCT. # / DESCRIPTION** | RĒF.# | TOTAL POSTED | G/L DATE |
| GENERAL F | UND B | | | • |
| TAX | OFFICE | | | |
| | • | | | * |
| 1042007 | OFFICE SUPPLIES ROGERS OFFICE SUPPLY | 35071 | 294.92 | 3/15/94 |
| 1042009 | TELEPHONE A T&T LONG DISTANCE | 35072 | 3.29 | 3/16/94 |
| | AT&T EQUIPMENT TELCO COMMUNICATIONS, INC | 35073 | 98.80 68.91 | 3/16/94 3/16/94 |
| COUN | TY JUDGE | 20071 | tortura 7 a | |
| • 10/2100 | TELEPHONE | | | |
| | TELCO COMMUNICATIONS, INC | 35075 | 61.68 | 3/16/94 |
| COOK | TY AUDITOR . | | • | |
| 1042207 | OFFICE SUPPLIES | eron. | * ~ ~ | 54181 |
| · | VIKING OFFICE PRODUCTS JOYCE MOORE | 35076 3 <u>5</u> 077 | 36.88 23.50 | 3/14/94 3/14/94 |
| | ROGERS OFFICE SUPPLY BROOKSHIRE BROS. | 35078 35079 | 10.32 4.49 | 3/15/94 3/16/94 |
| 1042209 | TELEPHONE | • | | |
| COUN | TELCO COMMUNICATIONS, INC ITY TREASURER | 35080 | 29.18 | 3/16/94 |
| | | | | |
| 1042307 | OFFICE SUPPLIES ELEK-TEK, INC. | 35081 | 11.98 | 3/14/94 |
| | ROGERS OFFICE SUPPLY | 35082 | 8.04 | 3/15/94 |
| 1042309 | TELEPHONE TELCO COMMUNICATIONS, INC | 35083 | 12 .9 5 | 3/16/94 |
| 1042312 | • | 33003 | 11.70 | 3/10//4 |
| | TRAINING & EDUCATION JUNE MAXEY LICE BEDI/FMED. MANAGEMENT | 35084 | 30.00 | 3/16/94 |
| 1 | IFF-DEPT/EMER: -MANAGEMENT | - ಅವರು ಕರ್ಷ ಶಾಸ್ತ್ರಕ್ಕೆ ಮಾಡುವ | events as the second | • some on . 19 . 2.2 |
| 1042607 | OFFICE SUPPLIES | propr | 40.00 | D (45 /D) |
| | PITNEY BOWES, INC. ROGERS OFFICE SUPPLY | 35085 35 08 <u>6</u> | 42.88 107.96 | 3/15/94 3/15/94 |
| | GREAT WESTERN SUPPLY DIV. JO-BE AUTO PARTS | 35087 35088 | 43.19 13.45 | 3/16/94 3/16/94 |
| | WAL-MART STORE #01-0288 | 35089 | 36.86 | 3/16/94 |
| 1042608 | DEPUTIES SUPPLIES REITZ INDUSTRIES | • 35090 | 44.70 | 3/16/94 |
| a ustania nagona anti la laminina di seri | * BOB'S PAWN SHOP | 35091 35092 | 98.00 79.87 | 3/16/94 3/16/94 |
| | B-&-S-INDUSTRIES,-INC. | | 125.34 6.00 | 3/16/94 3/16/94 3/16/94 |
| | WAL-MART STORE #01-0288 | 33074 | 0.00 | 3/10/74 |

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1042609 TELEPHONE

| DACECOM | 25005 | 207 50 | 3/16/94 |
|---------|-------|--------|---------|
| PAGECOM | 35095 | 387.58 | 2/10/74 |

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| ** G.L. | ACCT. # / DESCRIPTION** | REF. # | TOTAL POSTED | G/L DATE |
| GENERAL F | | | | |
| SHEF | RIFF DEPT/EMER. MANAGEMENT | | | |
| | GTE MOBILNET GTE MOBILNET A T&T LONG DISTANCE TELCO COMMUNICATIONS, INC | 35096 35097 35098 35099 | 125.41 79.29 87.45 325.23 | 3/16/94 3/16/94 3/16/94 3/16/94 |
| 1042610 | JAIL SUPPLIES CROWN CABLE TELEVISION BUTLER PAPER COMPANY BUTLER PAPER COMPANY BOB BARKER CO. KERNITE CHEMSEARCH FEDERAL EXPRESS WAL-MART STORE #01-0288 | 35100 35101 35102 35103 35104 35105 35106 35107 | 54.45 612.31 607.97 44.76 203.54 264.81 20.00 60.29 | 3/16/94 3/16/94 3/16/94 3/16/94 3/16/94 3/16/94 3/16/94 |
| 1042624 | TRAVEL & EDUCATION DRIVERS LICENSE GUIDE CO. GARY HENNIGAN JO LYNN HARVEY MARY RAINS STEVEN STURROCK | | | |
| 1042628 | REPAIRS TO VEHICLES A-Z DISCOUNT AUTO PARTS | | | |
| 1042629 | MARSHALLE'S CONOCO HENSARLINGS AUTO SERVICE DIAMOND SHAMROCK GARDNER OIL CO., J.E. TEXACO, INC. CHEVRON U.S.A. INC. CHEVRON U.S.A. INC. | 35114 - 35115 35116 35117 35118 35119 35120 | 9.00 45.00 10.30 895,61 15.24 51.69 20.17 | 3/16/94 3/16/94 3/16/94 3/16/94 3/16/94 3/16/94 |
| 1042630 | TIRES, TUBES MODICA BROS. | 35121 | 144.90 | 3/16/94 |
| 1042633 | RADIO MAINTENANCE NECHES COMMUNICATION, INC EASTEX COMMUNICATIONS | 35122 35123 | 119.45 270.25 | 3/16/94 |
| 1042636 | PRISONERS MEALS BROOKSHIRE BROS. SYSCO FOOD SERVICES DUNAGAN WAREHOUSE CORP. | 35124 35125 35126 | 43.57 2292.86 120.96 | 3/16/94 3/16/94 3/16/94 |
| 1042637 | CAMERAS, FILM BOB BOYKIN PHOTOGRAPHY B & S INDUSTRIES, INC. WAL-MART STORE #01-0288 | 35127 35128 35129 | 638.00 80.10 63.34 | 3/16/94 3/16/94 3/16/94 |
| 1042641 | UNIFORMS © • CANDY CLEANERS | 35130 | 171.20 | 3/16/94 |

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| ** G.L. ACC | T. # / DESCRIPTION** | REF. # | TOTAL POSTED | G/L DATE |
| GENERAL FUND | В | | | |
| SHERIFF | DEPT/EMER. MANAGEMENT | | | |
| 1042642 EMP | LOYEE PHYSICALS DR. CLINT O'NEAL | 35131 | 22.00 | 3/16/94 |
| | SONERS MEDICAL EXPENSE DR. CLINT O'NEAL JARROTTS PHARMACY E, PCT. III | 35132 35133 | 226.81 63.90 | 3/16/94 3/16/94 |
| 1042841 UNI CONSTABL | FORMS, ETC. NIGHT'S UNIFORM E, PCT. IV | 35134 | 83.98 | 3/14/94 |
| | RGENCY EQUIPMENT WAL-MART STORE #01-0288 PUBLIC SAFETY | 35135 | 38.90 | 3/14/94 |
| | ICE SUPPLIES ROGERS OFFICE SUPPLY | 35136 | 3.38 | 3/15/94 |
| | EPHONE, DPS & P&W GTE MOBILNET GTE MOBILNET A T&T LONG DISTANCE TELCO COMMUNICATIONS, INC SANITATION | 35137 35138 35139 35140 | 37.35 50.32 34.20 74.15 | 3/16/94 3/16/94 |
| 5 (A | - WAL-MART PHARMACY | 35141 35142 35143 35144 -35145 35146 | EO-00 | 3/14/94 3/14/94 3/14/94 3/14/94 3/14/94 2/15/94 |
| 1043907 OFF. | ICE SUPPLIES VIKING OFFICE PRODUCTS ROGERS OFFICE SUPPLY | 35147 35148 | 32.76 3.37 | 3/14/94 3/15/94 |
| 1043909 TELI DATA PROD | TELCO COMMUNICATIONS, INC | 35149 | 14.03 | 3/16/94 |
| 1044007SUPI | PLIES VIKING OFFICE PRODUCTS HEVIA'S | 35150 35151 | 178.97 82.88 | 3/14/94 * 3/14/94 |

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| 3/74 | | | H/F GENERAL LI | וטפנע הופועוסטו | TOM VEDIBLEV | THUE O | |
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| ** | - G.L. | ACCT. # / | DESCRIPTION | ** RE | F. # TOTA | L POSTED 6/1 | L DAÏE |
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| | DATA | PROCESSING | 3 | | | | |
| | | LUFK: VIKI) ELEK- TRIAI BROOM BUTLI EAGLE MONRO | T-MERRIMAN, INC. IN TYPEWRITER NG OFFICE PRODUCTS -TEK, INC. D TYPEWRITER CO. KSHIRE BROS. ER PAPER COMPANY ES ENTERPRISES DE NG OFFICE PRODUCTS | 333333333333333333333333333333333333333 | 5152 5153 5154 5155 5156 5157 5158 1 5159 5160 5161 | 4.85 133.33 187.31 314.00 3.16 660.00 85.92 165.20 | 3/14/94 3/14/94 3/14/94 3/14/94 3/14/94 3/16/94 3/16/94 3/16/94 3/16/94 |
| 104 | 44012 | EQUIPMENT HEVI | REPAIRS A'S | 3 | 5162 | 100.00 | 3/14/94 |
| 104 | 44018 | PITNE BUSIN | LEASE WOODVILLE BRANCH EY BOWES, INC. NESS RECORDS CORP- NESS RECORDS CORP- | 3- W 3- | 5163 5164 5165 1 5166 | 300.00 184.25 200.00 175.00 | 3/14/94 3/14/94 3/14/94 3/14/94 |
| 104 | 44019 | OFFICE EQU BEARI | JIPMENT DS OFFICE EQUIPMEN | NT 3 | 5167 1 | 000.00 | 3/14/94 |
| 104 | 44021 | MICRO-FILM GOV'N GOV'N | MING MNT RECORDS SERVIO MNT RECORDS SERVIO | E 3 | 5168 3 5169 3 | | 3/14/94 3/15/94 |
| 104 | | FRANI | NAL SERVICES (BIANCO DLUTIONS GROUNDS | 3 | 5170 5171 | 50.00 50.00 | 3/14/94 3/16/94 |
| | | | VILLE ELECTRICAL S | | | | |
| 104 | 4135 BUIL | UTILITIES- CITY DING MAINTE | OF WOODVILLE ENANCE | 3 | 5173 | 49.05 | 3/16/94 |
| 104 | +42 07 | BUTLE | SUPPLIES ER PAPER COMPANY ER PAPER COMPANY ER PAPER COMPANY | 3 | 5175 | 28.00 | 3/16/94 3/16/94 3/16/94 |
| 104 | +4210 | WHISF THOMA WAL-1 | D COURTHOUSE PERING PINES NURSE AS C. FORTENBERRY MART STORE #01-028 | 3 38 3 | 5178 3 5179 - | 450.00 -47.85 | 3/14/94 3/14/94 3/14/94 3/14/94 |
| | | BILL | JEFFERSON LE C ELECTRIC | 3 | 5181 | 165.00 | 3/14/94 3/14/94 3/14/94 |

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| | 7 | SISTER PAGE | DISTRIBUTION REG | A/P GENERAL LEDGER | 3/18/94 |
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| 9 | G/L DATE | TOTAL POSTED | REF. # | ACCT. # / DESCRIPTION** | ** G.L. |
| | | | | ND B | GENERAL FU |
| | | | | NG MAINTENANCE | BUILD |
| | 3/14/94 3/16/94 | 208.25 39.00 | 35163 35184 | TYCO GENERAL FEED & RANCH DOREMUS WHOLESALE NURSERY | |
| 199 | 3/16/94 3/16/94 3/16/94 3/16/94 3/16/94 3/16/94 | 297.50 99.90 948.84 150.00 32.70 408.90 | 35185 35184 35187 35188 35189 35190 | REPAIRS AT JUSTICE CENTER T.J.'S COMPANY KEY CHEMICAL T.J.'S COMPANY JOEL M. COWARD BOYKIN LUMBER & SUPPLY J.A. SEXAUER | 1044213 |
| AOF OF | 3/16/94 3/16/94 | 75.63 1579.38 | 35191 35192 | UTILITIES-JUSTICE CENTER GULF STATES UTILITIES CITY OF WOODVILLE | 1044238 |
| | | | REF. # 35193 | 0020200 70,730.91- | TOTAL CREDIT TO A/ |

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| ROAD & BR | IDGE I B | | | |
| 0PERi | ATING EXPENSES | | | |
| 2145128 | MACHINERY MAINTENANCE NECHES COMMUNICATION, INC WAL-MART STORE #01-0288 EAST TEXAS MACHINERY, INC JO-BE AUTO PARTS NECHES COMMUNICATION, INC A-Z DISCOUNT AUTO PARTS HOWARD'S MUFFLER & AUTO | 35194 35195 35196 35197 35198 35199 35200 | 19.50 49.72 412.44 99.68 20.63 5.21 25.00 | 3/15/94 3/15/94 3/15/94 3/15/94 3/16/94 3/16/94 3/16/94 |
| 2145129 | GAS, OIL, GREASE GARDNER OIL CO., J.E. | 35201 | 1712.06 | 3/15/94 |
| 2145130 | TIRES, TUBES COLLINS TIRE MODICA BROS. | 35202 35203 | 330.00 146.66 | 3/15/94 3/15/94 |
| 2145132 | ROAD MATERIAL TRANSIT-MIX CONCRETE CO. | 35204 | 905.98 | 3/16/94 |
| 2145135 | UTILITIES GTE MOBILNET TELCO COMMUNICATIONS, INC | 35205 35206 | 61.09 11.56 | 3/15/94 3/16/94 |
| | MISCELLANEOUS SUPPLIES SULLIVANS HARDWARE BOYKIN LUMBER & SUPPLY TIMBERMANS SUPPLY | 35207 35208 35209 | 18.39 29.46 4.60 | 3/15/94 3/15/94 3/15/94 |
| 2145142 | LIABILITY INS. ON VEHICLES TAC-PROPERTY /CASUALTY | 35210 | 45.00 | 3/14/94 |

TOTAL CREDIT TO A/P 0020200 3,896.98-REF. # 35211 NOT 0.58 LYDE 501

| 3/94 | A/P GENERAL LEDGER | DISTRIBUTION REGIS | rer page | 9 |
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| ** G.L. | ACCT. # / DESCRIPTION** | REF. # TO | TAL POSTED | G/L DATE |
| ROAD & BRI | DGE II B | | | |
| OPERA | TING EXPENSES | | | |
| 2245128 | MACHINERY MAINTENANCE DURHAM SAW COMPANY HYDRA-SERV., INC. HICKMAN'S SALES & SERVICE TIMBERMANS SUPPLY EAST TEXAS MACHINERY, INC TUCKER MACHINE & WELDING GULF WELDING BARRETT MOTOR COMPANY NECHES COMMUNICATION, INC | 35216 35217 35218 35219 | 109.20 73.41 3.51 212.48 460.79 60.00 99.48 16.95 20.63 | 3/15/94 3/15/94 3/15/94 3/15/94 3/15/94 3/15/94 3/15/94 3/16/94 |
| 2245129 | GAS, OIL, GREASE GARDNER OIL CO., J.E. | 35221 | 1081.03 | 3/15/94 |
| 2245130 | TIRES, TUBES BILL'S TIRE SERVICE COLLINS TIRE | 35222 35223 | 132.97 461.54 | |
| 2245132 | ROAD MATERIAL TRANSIT-MIX CONCRETE CO. | 35224 | 553.84 | 3/15/94 |
| 2245135 | UTILITIES EASTEX TELEPHONE COMPANY CHESTER WATER SUPPLY COR. GTE MOBILNET TELCO COMMUNICATIONS, INC | 35226 35227 | 49.44 11.65 54.13 11.55 | |

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TOTAL CREDIT TO A/P 0020200

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| /94 | A/P GENERAL LEDGER DI | STRIBUTION REGIS | STER PAGE | 10 |
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| ** G.L. A | ACCT. # / DESCRIPTION** | REF. # | TOTAL POSTED | G/L DATE |
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| OPERAT | ING EXPENSES | • | | |
| 2345128 M | ACHINERY MAINTENANCE NECHES COMMUNICATION, INC HOWARD'S MUFFLER & AUTO JO-BE AUTO PARTS TRUCK & EQUIPMENT REPAIR TIMBERMANS SUPPLY KNAPP FORD SALES, INC. JOHN WALKER JIMMYS AUTO PARTS MUSTANG TRACTOR A-Z DISCOUNT AUTO PARTS EASTEX COMMUNICATIONS | 35230 35231 35232 35233 35234 35235 35236 35237 35238 35239 35240 | 20.62 68.05 125.96 322.50 79.77 163.39 729.60 463.25 1134.27 57.69 14.50 | 3/16/94 3/16/94 3/16/94 3/16/94 3/16/94 3/16/94 3/16/94 3/16/94 3/16/94 |
| 2345129 6 | AS, OIL, GREASE GARDNER OIL CO., J.E. HENSARLINGS AUTO SERVICE JIMMYS AUTO PARTS | | | 3/16/94 3/16/94 3/16/94 |
| 23451 3 0 T | IRES, TUBES COLLINS TIRE HENSARLINGS AUTO SERVICE | | | |
| 2345131 C | ULVERTS FREEMANS HARDWARE | 35246 | 288.00 | 3/16/94 |
| 2345132 R | OAD MATERIAL TRANSIT-MIX CONCRETE CO. | 35247 | 2034.07 | 3/16/94 |
| 2345135 U | GULF STATES UTILITIES | 35248 35249 | 200.03 45.61 | 3/16/94 3/16/94 |
| 2345140 M | ISCELLANEOUS SUPPLIES DAVIS GROCERY STORE A & A EQUIPMENT WAL-MART STORE #01-0288 CHEMSEARCH MARTINS TRU-VALUE HDWE. | 35250 35251 35252 35253 35254 | 41.85 129.00 2.76 474.55 59.53 | 3/16/94 |

TOTAL CREDIT TO A/P 0020200

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REF. # 35255

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| ROAD & BRIDGE IV | В | | | |
| OPERATING EXPENSE | 25 | | • | • |
| 2445128 MACHINERY MA TRIANGI EAST TE MOTT WE MUSTANG MUSTANG NECHES ALTON E | AINTENANCE E EQUIPMENT EXAS MACHINERY, INC HOLESALE, INC. ELDING TRACTOR COMMUNICATION, INC TOMPKINS | 35256 35257 35258 35259 35260 35261 35262 | 90.00 146.98 59.13 8.00 36.13 20.62 300.00 | 3/14/94 3/14/94 3/14/94 3/14/94 3/14/94 3/16/94 |
| 2445129 GAS, DIL, GF GARDNEF | REASE R OIL CO., J.E. | 35263 1 | 450.92 | 3/14/94 |
| 2445130 TIRES, TUBES JASPER MODICA | S TIRE & DISTRIBUTIN BROS. | 35264 35265 | 28.00 89.10 | 3/14/94 3/14/94 |
| 2445131 CULVERTS THOMAS | SUPPLY, INC. | 35266 2 | 362.65 | 3/14/94 |
| 244\$135 UTILITIES GTE MOI TELCO (| SILNET COMMUNICATIONS, INC | 35267 35268 | 110.26 11.56 | 3/14/94 3/16/94 |
| 2445140 MISCELLANEDU MOTT WH EAGLE E MCINNIS BOYKIN DAVIS F MEIGS I | JS SUPPLIES HOLESALE, INC. ENTERPRISES S HARDWARE LUMBER & SUPPLY FOOD MARKET WILDING MATERIAL | 35269 35270 35271 35272 35273 35274 | 78.76 85.92 31.85 39.75 2.05 609.08 | 3/14/94 3/14/94 3/14/94 3/14/94 3/14/94 3/14/94 |

TOTAL CREDIT TO A/P 0020200

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3/18/94

APP GENERAL LEDGER DISTRIBUTION REGISTER

---- G.L. ACCT. # / DESCRIPTION -----

TOTAL POSTED G/L DATE

DIST. CLERK ST. APPROPRIATIONB

MISCELLANEOUS:

3049205 MISC. EXPENSE GOV'MNT RECORDS SERVICE

35276

436.00

3/15/94

TOTAL CREDIT TO A/P 0020200

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3/18/94

A/P GENERAL LEDGER DISTRIBUTION REGISTER 13

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SHERIFF FORFEITURE FUND

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3349205 MISC. EXPENSES GTE MOBILNET

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| 3/18/94 | A/I | P GENERAL LEDGEF | DISTRIBUTION | REGISTER | PAGE | 14 |
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| LIBRARY FL | DAL | B | | | | |
| MISCE | ELLANEOUS: | | | | | |
| 3649250 | LIBRARY BOOKS & SHEPARD'S WEST PUBLIS | MC GRAW-HILL SHING CO. | 3528 3528 3528 | 1 1 | 57.06 99.50 29.25 | 3/14/94 3/14/94 3/14/94 |
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| ** G.L. | . ACCT. # / DESCRI | TION | ₹₩ | REF. | # TOTAL | . POSTED | G/L DATE |
| SANITARY | LANDFILL | В | | | | | |
| OPEF | RATING EXPENSES | | | | | | |
| 3745128 | MACHINERY MAINTEN TIMBERMANS S | | | 3528 | 34 | 11.10 | 3/14/94 |
| 3745135 | UTILITIES GULF STATES | UTILITIES | | 3528 | 3 5 1 | .98.87 | 3/14/94 |
| 3745140 | MISCELLANEOUS SUF WEST MAGNOL BOYKIN LUMBE | IA DRIVE-IN | | 3528 3528 | | 35.63 42.00 | |
| 3745143 | CONTAINER HAULS THOMAS C. F | ORTENBERRY | | 3528 | 38 7 1 | 50.00 | 3/16/94 |
| 3745144 | CLOSEOUT COSTS MATTHEWS COI | NSTRUCTION | CO | 3528 | 39 5 | 552.50 | 3/14/94 |
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| | MISC | ELLANEOUS: | | | | | | |
| | 5049205 | MISCELLANEOUS DP SOLUTIONS DAVID B. BROOKS, | ATTY | 3529 35298 | | 56.95 00.00 | 3/14/ ⁰ 3/16/ ⁰ | |

TOTAL CREDIT TO A/P 0020200

VOI: 028 PAGE 209

| 3/18/94 | A/P | GENERAL LED | GER DISTRIBU | TION REG | ISTER | PAGE 17 | |
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| OPEF | RATING EXPENSES | | | | | | |
| 5145113 | FURNISHED TRANSPI A-Z DISCOUN | ORTATION T AUTO PARTS | ; | 35294 | 7 | 7.63 3 | /16/94 |
| 5145114 | INDEPENDENT AUDI FATTILLO, B | | ; | 35295 | 900 |).00 3 | /15/94 |
| TOTAL CREDIT TO A | A/P 0020200 | 907.63- | REF.# | 35296 | | | |

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A/P GENERAL LEDGER DISTRIBUTION REGISTER PAGE

---- G.L. ACCT. # / DESCRIPTION -----

REF. # TOTAL POSTED G/L DATE

PERFORMANCE REWARD PROGRAM

5245209 CONTRACT-SUBSTANCE ABUSE 1993 REDWOOD MEDICAL LAB

35297

103.00

3/16/94

TOTAL CREDIT TO A/P 0020200

103.00-

REF. # 35298

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| 3/18/94 • A/P GENERAL LEDGER | DISTRIBUTION RE | GISTER PAGE | 19 | , | |
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| ** G.L. ACCT. # / DESCRIPTION** | REF.# | TOTAL POSTED | G/L DATE | | 0 |
| ADULT PROBATION B | | | | | |
| OPERATING EXPENSES | | | | • | |
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| • 5345107 SUPPLIES & OPERATING EXPENSES VIKING OFFICE PRODUCTS VIKING OFFICE PRODUCTS VIKING OFFICE PRODUCTS WAL-MART STORE #01-0288 TAYLOR HOME HEALTH SUPPLY PITNEY BOWES, INC. TYLER COUNTY ROGERS OFFICE SUPPLY A T&T LONG DISTANCE AT&T EQUIPMENT TELCO COMMUNICATIONS, INC | • 35299 35300 35301 35302 35303 35304 35305 35306 • 35307 35308 | 3.47 28.56 17.15 . 35.56 78.00 330.00 383.48 35.07 110.74 56.52 | 3/14/94 3/14/94 3/14/94 3/14/94 3/14/94 3/15/94 3/16/94 3/16/94 | • | |
| 5345113 CONTRACT SERVICE FOR OFFENDERS • KAREN FLOCKE • | 35309 | 240.00 | 3/14/94 | | |
| 5345115 TRAVEL ALLEN STURROCK W.B. STRICKLAND | 35310 35311 | 398.89 27.72 | 3/16/94 3/16/94 | • | |
| 5345116 PROFESSIONAL FEES TEXAS PROBATION ASSOC. JAMES W. WATTS, P.E. | 35312 35313 | . 85.00 127.42 | . 3/14/94 . 3/14/94 | VOL 028 PAGE | 212 |
| TOTAL CREDIT TO A/P 0020200 1,957.58- | REF. # 35314 | | | AOF OFF | 0 |
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| JUVENILE | PROBATION FUND B | • | | |
| OPER | RATING EXPENSES | | • | |
| . 5445107 | OFFICE SUPPLIES ROGERS OFFICE SUPPLY | · | 2.50 | • 3/15/94 |
| 5445109 | TELEPHONE TELCO COMMUNICATIONS | 5, INC 35316 | 1.69 | 3/16/94 |
| 5445133 | PAGER LEASE MOBILECOMM | 35317 | 89.25 | 3/15/94 |
| 5445140 | MISCELLANEOUS TEXAS PROBATION ASSO | OC. 35318 | 85.00 | 3/15/94 |
| TOTAL CREDIT TO A | • h/P 0020200 178.44- | REF. # 35319 | | |

VOLI C28 PAGE 213 °

VOI C28 PAGE 214 2-25-84 t Bid \$ 2500,00 on 1980 Dump Jouck ID#021494 162HWY 190 West Woodville Texan 75979 Phen (404) 283-7018 980 PUMI TRUCK NO.___TIME 9:15 am FEB 2 5 1994 DONECE GREGORY, COUNTY CLERK TYLER COUNTY, TEXAS

CITY- OF COLMESNEIL

COLMESNEIL, TEXAS 75938-0144 (409) 837-5211

VOL 028 PAGE 215

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Colmesneil Bils; #2369<u>06</u>

CITY OF COLMESNEIL P. O. BOX 144 COLMESNEIL, TEXAS 75938-0144

MAR 1 1 1994

DONEGE GREGORY, COUNTY CLERK

necint & Truck Bid

VOL G28 PAGE 216 3-18-94 Ed On 1980 Du 2026.26 John M. Lade 2830 Hwy. 190 E. Woodville, Texas-75979 283-3402 TIME 9:10 MAR 1 3 1994 DONECE GREGORY, COUNTY CLERK
TYLER COUNTY, TEXAS

VOI 028 PAGE 217 DONECE GREGORY, COUNTY CLERK
TYLER COUNTY TEAS MAR 18 1994

CITY OF COLMESNEIL

P. O. BOX 144 COLMESNEIL, TEXAS 75938-0144 (409) 837-5211

VOI. (128 PAGE 218

City of Colmerneil Bids

2159 2

Mayor

CITY OF COLMESNEII

P.O. BOX 144
COLMESNEIL, TEXAS 75938-0144

MAR 1 1 1994 Fream # / Such Bil

3-11-94

Bid for 1977 SIMC dump truck ID # 021894. 42100.00

> Herbert Massell PO Bay 935 Woodville, Tx 75979 phane 283-2197

Bed Dump TRUCK

NO.____TIME

MAR 1 1 1994

DONECE GREGORY, COUNTY CLERN

SY:____



DONECE GREGORY

COUNTY CLERK
TYLER COUNTY
WOODVILLE, TEXAS 75979



County of the Dogwood Festival

(409) 283,2281

TO:

Mayor C.J. Riley City of Colmesneil

PO Box 144

Colmesneil, Texas 75938

FROM:

Donece Gregory, County Clerk

DATE:

March 18, 1994

RE:

1977 Dump Truck in Precinct #1

You are the successful bidder of the above mentioned vehicle/equipment.

___ Your bid was received for the amount of \$2159.

To receive payment we will need an invoice. Also, please list serial numbers for each piece of equipment.

Please make arrangements with the County Clerk \ County Auditor for payment/purchase:

____ County Clerk 100 Courthouse, #110 Woodville, Texas 75979 (409) 283-2281 County Auditor
100 Courthouse, # 301
Woodville, Texas 75979
(409) 283-3652



DONECE GREGORY

COUNTY CLERK TYLER COUNTY **WOODVILLE, TEXAS 75979**



County of the Dogwood Festival

(409) 283-2281

TO:

John M. Lade LADE SALES

2830 Hwy 190 E.

Woodville, Texas 75979

FROM:

Donece Gregory, County Clerk

DATE:

March 18, 1994

RE:

1980 Dodge Pick-up/Precinct #1

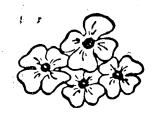
- You are the successful bidder of the above mentioned vehicle/equipment.
- Your bid was received for the amount of \$526.26.
- To receive payment we will need an invoice. Also, please list serial numbers for each piece of equipment.
- Please make arrangements with the County Clerk \ County Auditor for payment/purchase:

County Clerk 100 Courthouse, #110 Woodville, Texas 75979 (409) 283-2281

County Auditor 100 Courthouse, # 301 Woodville, Texas 75979 (409) 283-3652

XC: County Auditor

Commissioner Pct.#1



DONECE GREGORY

COUNTY CLERK
TYLER COUNTY
WOODVILLE, TEXAS 75979



County of the Dogwood Festival

(409) 283-2281

TO:

Guy LaFoy

162 Hwy 190 West

Woodville, Texas 75979

FROM:

Donece Gregory, County Clerk

DATE:

March 18, 1994

RE:

1980 Dump Truck in Precinct #3

You are the successful bidder of the above mentioned vehicle/equipment.

___ Your bid was received for the amount of \$2500.

__ To receive payment we will need an invoice. Also, please list serial numbers for each piece of equipment.

Please make arrangements with the County Clerk \ County Auditor for payment/purchase:

____ County Clerk 100 Courthouse, #110 Woodville, Texas 75979 (409) 283-2281 County Auditor
100 Courthouse, # 301
Woodville, Texas 75979
(409) 283-3652

G28 PAGE 220 ke a Bil 07 2,000,00 NO. ____TIME 12:30.8M FEB 24 1994 DONECE GREGORY, COUNTY CLERK BY: Linds Harman Bid of Deing Truck In percent # 1

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STATE OF TEXAS ()
COUNTY OF TYLER ()

THIS AGREEMENT, made as of the 1st day of February, 1994 by and between Champion International Corporation, a New York corporation having a permit to do business in the State of Texas, hereinafter referred to as "Grantor" and Tyler County Precinct 1 hereinafter referred to as "Grantee" and

WHEREAS, Grantee desires to rip, ramp, and remove gravel in the hereinafter described premises; and

WHEREAS, Grantor desires to have gravel ripped, ramped, and removed subject to the limitations and conditions hereinafter contained:

PAYMENT:

- 1. Grantor will donate gravel, with a fair market value of \$3.50 per cubic yard, for Grantee's own use on the county roads in Tyler County, which is used on the county roads that are damaged by Grantor's logging contractors or which access Grantor's landholdings.
- 2. Grantee will keep tickets on each load with date, time, truck number and amount of gravel. Grantee will furnish Grantor a copy of all tickets and make remittance of monhtly usage totals to Grantor on a monthly basis. Records of usage will be due by the 20th day of the following month.

WITNESSETH:

The area to be used is identified and described on the sketch attached hereto and made a part hereof for all purposes, identified as EXHIBIT "A", which said area is located in the G. C. Collier Survey, A-1067, Tyler County, Texas. In the event of an emergency additional material may be donated from other sites as authorized by the Superintendent of Roads Construction and Maintenance.

This grant shall begin on the date hereof and expire December 31, 1994. At the end of such period of time, all rights granted to Grantee shall cease and terminate and become revested ipso

facto in Grantor; provided, however, that Grantee shall not be released or relieved from any of the duties, obligations, or liabilities imposed upon Grantee by virtue of this agreement, which have not already been performed or discharged. Notwithstanding the above, the terms of this grant may be extended by agreement in writing by Grantor. Grantee agrees that this agreement may be terminated by either Grantor or Grantee by giving written notice to the other thirty days before such termination.

Grantee shall be solely responsible for the conduct of the work to be performed under this contract, shall provide all tools and equipment, and shall select and pay his own agents, servants, employees, contractors, and subcontractors, who shall not be subject to any orders, directions or control of Grantor, but shall receive instructions from and be solely responsible to Grantee. The parties hereto agree that Grantee is an independent contractor and that nothing contained in this contract shall be construed to or imply any other relationship between Grantor and Grantee.

The agents, contractors, servants, and employees of Grantee are hereby granted free ingress to and egress from the premises covered hereby for the purpose of ripping, ramping, and removing gravel therefrom. All fences, gates, and other existing improvements on the premises covered hereby, shall be maintained in good working order, and after cessation of operations by Grantee, or termination of this grant, whichever first occurs, shall be placed in a condition comparable in repair to their former state by Grantee, and all equipment placed on said lands by Grantee, its agents, contractors, subcontractors, servants, or employees, shall be removed by Grantee upon termination operations.

should Grantor at anytime consider it necessary to have a watchman at the premises covered hereby or consider it necessary to erect additional fences, cattle guards, or other protective devices, in order to safeguard its land, improvements, livestock, etc., against possible damage or loss during operations, Grantee shall furnish such watchman or protection at its sole cost. Any

such safeguard considered necessary by Grantee shall be the entire responsibility of Grantee. Grantee shall be responsible for any damage to property of Grantor by reason of any negligent acts or conduct by Grantee, its agents, contractors, subcontractors, servants, or employees. Grantee agrees to make suitable provisions at point of ingress and egress to prevent unauthorized personnel from entering the area.

Grantee agrees to notify Grantor in advance of any clearing of the site, and shall give Grantor sufficient time in which to cut and remove the merchantable timber from the area. Grantee agrees to confine his operations to the area in order to avoid damage to standing timber outside the area. Upon completion of operations, Grantee agrees to leave the pit created by removal of gravel in such condition that the area will drain and leave no standing water therein.

Grantee agrees to perform the following work to promote the reclamation of the pit at the completion of mining operations or termination of this contract at his expense.

- (a) Upon completion of pit operations and depletion of the resource, redeposit and slope the overburden in a uniform layer over the pit area.
- (b) Leave the area in such a condition that the pit will drain, will have no areas of standing water, and will not allow substantial soil movement and stream sedimentation.
- (c) Cut and slop any steep banks to at least a 3:1 slope and seed and fertilize as directed by the Forest Lands Manager or his designee.
- (d) Any damages that occur as a result of the pit or reclamation of the pit will be assessed against the Grantee.
- (e) Considering the area's slope, soil erosiveness, and capability to naturally revegetate, fertilize and reseed all disturbed areas as directed by the Forest Lands Manager or his designee.

(f) All improvements, machinery, equipment, tools, scrap materials, concrete foundations or footings, trash, and all other property of Grantee shall be removed from Grantor's property.

Grantee agrees to comply with all applicable laws and regulations affecting Grantee's agents, contractors, subcontractors, and employees, and shall make all reports and pay all taxes, assessments or premiums required under such laws.

Grantee warrants that all material delivered or work performed hereunder shall be in compliance with the requirements of (1) the Fair Labor Standards Act of 1938 as amended, (2) Title VII of the Civil Rights Act of 1964, (3) the Age Discrimination in Employment Act of 1967, (4) the Occupational Safety and Health Act of 1971, (5) Federal Income Tax and Social Security Regulations, and the rules, regulations and executive orders applicable hereto.

If this agreement is subject to the terms of Executive Order NO. 11246, as amended, and the Rules and Regulations promulgated thereunder, Grantee agrees that Equal Opportunity Clause contained in Section 202, paragraph (1) through (7), of Executive Order No. 11246 of September 24, 1965, as amended, and the Certification of Nonsegregated Facilities required in Paragraph (7) of said Executive Order, shall by this reference be incorporated in and made a part hereof, and shall upon request by Grantee be annexed hereto.

Grantee agrees to comply with the Resource Conservation and Recovery Act and all laws which fall under this Act.

There is to be no oil, diesel or gasoline stored on Grantor's property. Any spills of same will be cleaned up to the satisfaction of Grantor and the Texas Water Commission at the Grantee's sole expense. In the event of any maintenance requiring the draining of oil, diesel or gasoline the material will be caught and removed from Grantor's property.

All trash and litter is to be removed from Grantor's property.

Grantee agrees to: indemnify and hold harmless Grantor from

all injury, damage, claims, and demands of any and all persons (including corporations and other associations), including tenants and employees of Grantor, agents, servants, contractors, subcontractors, and employees of Grantee in connection with or arising out of the operations of Grantee under this agreement or in connection with or arising out of the condition of the premises resulting from operations by or on behalf of Grantee.

In the event Grantee contracts or subcontracts any work to be performed on Grantor's property then Grantee agrees to require proof of insurance on each contractor or subcontractor for the following types and limits of insurance.

- (a) Workman's compensation insurance protecting all employees of contractor and subcontractors.
- (b) Public liability and property damage insurance including contractual liability insurance specifically of Grantee, contractor and subcontractor under this agreement with limits of not less than \$500,000.00. Combined single limit liability.
- (c) Automobile liability and property damage insurance with limits of not less than \$500,000.00. Combined single limit liability.

Such insurance as provided in Paragraphs A, B, and C shall be in a form satisfactory to Grantor and shall be evidenced by a certificate or certificates delivered to Grantor stating that the coverage shall not be cancelled or materially altered without ten days advance written notice to Grantor.

Grantee agrees to comply with all federal, state, county, and municipal laws and regulations pertaining to the ripping, ramping and transporting of all gravel products including, by way of example only, laws and regulations relating to weight limitations for loads transported on public highways.

Grantee agrees to comply with, and fulfill all requirements of all federal, state, county, and municipal laws and regulations, and to pay all fees and assessments associated therewith.

Records of the total number of loads, yards, destination and dates hauled during the term of this agreement are to be made at the district office which executed the contract. They are to be received as directed by the District Manager but not later than 20 days from the termination of this contract.

Any notice to be given by one party to the other hereunder may be delivered or deposited, postage prepaid, and addressed to the following:

CHAMPION INTERNATIONAL CORPORATION 4040 Hwy. 69 South GRANTOR:

Woodville, Texas 75979

GRANTEE: Tyler County, Precinct 1

100 Courthouse Square Woodville, Texas 75979

The term hereto shall be binding upon the parties hereto and their respective successors and assigns.

IN TESTIMONY WHEREOF, this instrument is executed by Grantor and Grantee effective as of the date first above written.

CHAMPION INTERNATIONAL CORPORATION

Joe Shaw, Forest Land Teras Region Of Jry Forest Lands Manager

TYLER COUNTY, PRECINCT 1

THE STATE, OF TEXAS

()

•(),

COUNTY OF WALKER

BEFORE ME, the undersigned authority, a Notary Public in and for the State and County aforesaid, on this day personally appeared Joe Shaw, General Manager, Texas Region of CHAMPION INTERNATIONAL CORPORATION, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same as the act and deed of said corporation, and for the purposes and consideration therein expressed.

of $\frac{\text{GIVEN UNDER MY HAND AND SEAL OF OFFICE this the } 9^{\frac{12}{2}}}{\text{Merch}}$ day



Notary Public in and for the State of Texas
Printed Name: Karla Watson
Commission Expires: 1/13/96

THE STATE OF TEXAS ()

COUNTY OF Ayler ()

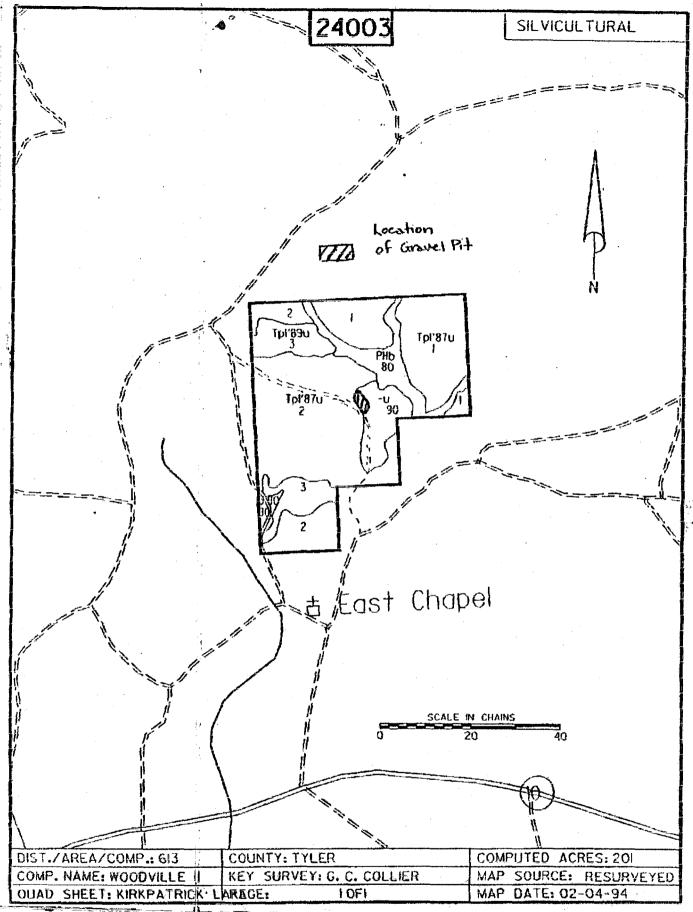
BEFORE ME, the undersigned authority, a Notary Public in and for said State and County, on this day personally appeared Maxie Riley, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

of Mac-, 1994.



Notary Public/in and for the State of Texas

Printed Name: True Staff Commission Expires: V-13-56



THE STATE OF TEXAS

County of Tyler

I hereby certify that the foregoing instrument with its
certificate of authentication was filed for record in my office on the

// day of ///// 1995 at ///// o'clock / M. and was
this day duly recorded at 9:00 A.M., in Vol. _____ Pages ____ et seq.

COMMISSIONERS COURT Records of said County.

Witness my hand and official seal at office in Woodville this day of August 1995.

County Court, Tyler County, Texas

By Deputy